

DISTRICT II ADVISORY BOARD AGENDA

**April 7, 2008
7:00 p.m.**

**Rockwell Branch Library
5939 E. 9th Street North**

ORDER OF BUSINESS

Call to Order

APPROVAL OF MINUTES AND AGENDA

Approval of April 7, 2008 Agenda.

Approval of Minutes for March 3, 2008

PUBLIC AGENDA

1. 2008 USD-259 Bond Issue C.A.R.E Campaign

Speaker will provide presentation in reference to 2008 USD-259 Bond Issue.

Recommended Action: Receive and file.

2. 2008 USD-259 Bond Issue

Bob Weeks, a member with Wichitans for Effective Education will provide presentation in reference to the 2008 USD-259 Bond Issue.

Recommended Action: Provide comments/take appropriate action.

STAFF REPORT

3. Community Police Report

Community Police Officers will report on current community policing issues in District II.

Recommended Action: Receive and file.

NEW BUSINESS

4. Office of Central Inspection

Kurt Schroder, OCI will provide presentation on Neighborhood Nuisance Enforcement Code Amendments.

Recommended Action: Review and comment on the proposed ordinance amendment.

5. **Department of Parks and Recreation**

Larry Hoetmer, Parks and Recreation will provide presentation in reference to Arkansas River Corridor Access Plan.

Recommended Action: Approve plan.

6. **ZON2008-00015**

Dale Miller, Planning Department will present the request for a change in zoning from “SF-5” Single-family Residential to “LC” Light Commercial.

Recommended Action: “LC” Light Commercial zoning be **denied**. However, staff recommends that “GO” General Office zoning be approved, subject to platting within one year and the following Protective Overlay development standards.

7. **CUP2008-0009**

Jess McNeely, Planning Department will present information for a amendment to DP-239 to create Parcel 12-D, increase height from 35 to 60 feet on Parcel 12-D, and adjust parking requirements to one per hotel room and ten additional spaces for offices and common areas.

Recommended Action: Approve amendment change.

8. **ZON2008-00010**

Derrick Slocum, Planning Department will present the request for a change in zoning from “B” Multi-family and “MF-29” Multi-family to “LC” Limited Commercial.

Recommended Action: “LC” Limited Commercial be **denied**. However, staff recommends approval of “NR” Neighborhood Retail zoning, subject to replatting within one year.

9. **CUP2008-08**

Donna Goltry, Planning Department will present information for DP-111 Mediterranean Plaza Community Unit Plan Amendment #6 to create a new parcel from Parcel 1A, add “LC” Limited Commercial land uses, allow off-site sign and increase Floor Area Ratio from 40.9% to 60.5%.

Recommended Action: Approve Amendment change.

10. **Updates, Issues, and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Provide comments/take appropriate action.

11. Adjournment

The next District II Advisory Board meeting will be held on **Monday, May 5th, 2008.**